



I have examined this application and find that it is required by SEPA and find that it is: ☐ not a categorical exemption, ☒ categorically exempt.

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER

RECEIVED

FEB 22 1993

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. 61-26963	W.R.I.A. 1	COUNTY Whatcom	PRIORITY DATE 2/8/93	TIME	ACCEPTED JS
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APPLICANT'S NAME - PLEASE PRINT

B.C. JACKSON

BUSINESS TEL. (206) 966-5644

HOME TEL. (206) 966-4468

ADDRESS (STREET)

7364 EMERSON RD.

(CITY)

EVERSON

(STATE)

WA

(ZIP CODE)

98247

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)

TRIBUTARY

IF GROUND WATER

SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)

WELL

SIZE AND DEPTH

8" / 32'

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DEPT. OF ECOLOGY

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

irrigation

ENTER QUANTITY OF WATER
REQUESTED USING UNITS OF:

CUBIC FEET PER SECOND
.....CFS

OR

GALLONS PER MINUTE
5625 GPM

ACRE FEET PER YEAR

1.4

TIMES DURING YEAR WATER WILL BE REQUIRED

POSSIBLY MAY 15 THROUGH SEP / 75% OF TIME IF DRY

IF IRRIGATION, NUMBER OF ACRES

5

IF DOMESTIC USE, NUMBER OF
UNITS BY TYPE, E.G. 1-HOME,
1-MOBILE HOME, 2-CAMPSITES, ETC.

IF MUNICIPAL USE, ESTIMATED
POPULATION
20 YEARS FROM TODAY

DATE PROJECT WAS OR WILL BE STARTED

April 1984

DATE PROJECT WAS OR WILL BE COMPLETED

JUNE 1989

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

745.2' TO PROPERTY CORNER AND SECTION EDGE

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
9.2 ACRES	31	40	4E	Whatcom

SE 1/4 SE 1/4

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

BEAP 275.7 FT S OF NE COR OF SE SE-TH W
1111.2 FT TO CO RD-TH N 37 DEG 57' W 384
FT-TH N 27 DEG 27' W 23.2 FT-TH E 1370.8
FT-TH S TO BEG-SUBJ TO PIPE LI ESMT DESC

PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

5H.p. pump feeding 4" line irrigation 2 acres Blueberries. Rows of Blueberries approximately 225' long fed by 16mm plastic feeder pipe. Each plant irrigated by one (1) 5g/hr fogger (DRIP) operating.

Also From same pump, feeding 2" line 3 acres of Blueberries, rows, feeding lines, 5g/hr fogger as above

REMARKS

7. The ABOVE pump would irrigate at most 675 plants a setting. Pump and settings controlled by computer and electronic valves.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

B. C. JACKSON

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

B.C. Jackson

APPLICANT'S SIGNATURE

B. C. Jackson

LEGAL LANDOWNER'S SIGNATURE

7364 Emerson Rd, Everson WA, 98247

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

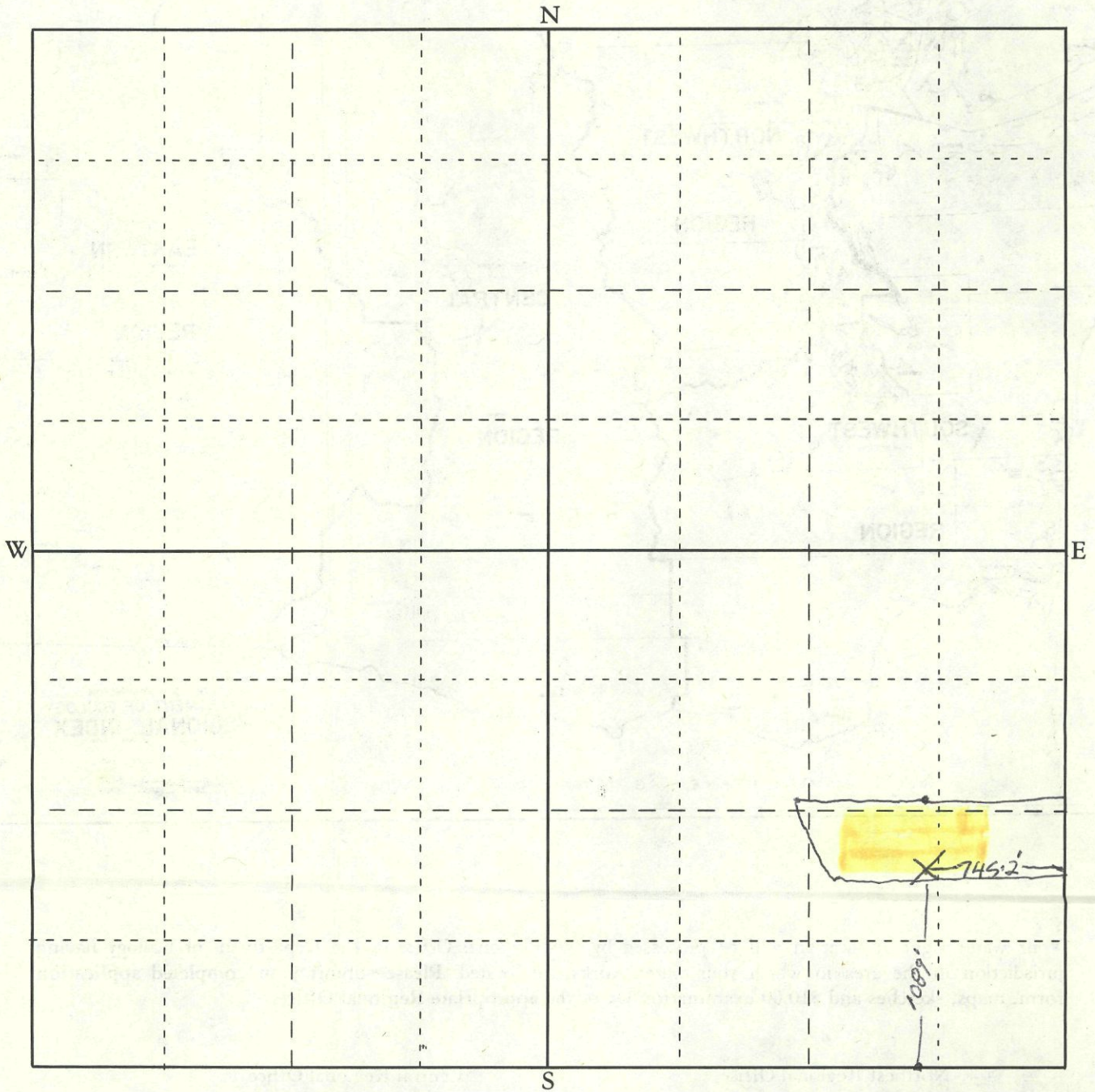
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.

Witness my hand this day of, 19.

Department of Ecology

SECTION MAP

Sec. 31 Twp. 40 N. R. 4E



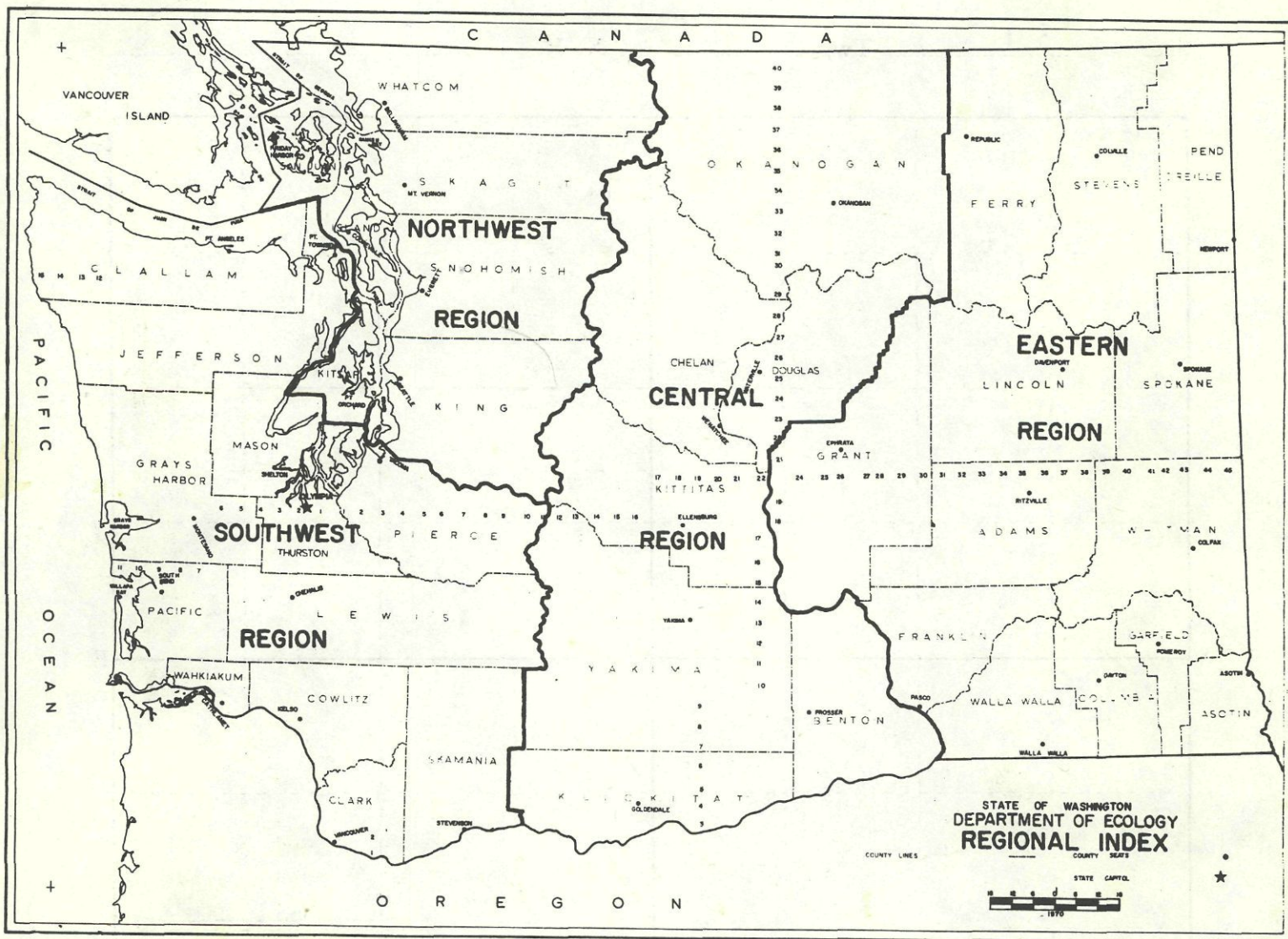
Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

From City of Everson So. ON Emerson Rd.
Approximately 1/2 mile ON EAST SIDE.

Detach here



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northeast Regional Office
4350 150th Avenue N.E.
Redmond, Washington 98052
Tel. (206) 885-1900

Central Regional Office
2802 Main Street
Union Gap, Washington 98903
Tel. (509) 248-0981

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504
Tel. (206) 753-2970

Eastern Regional Office
103 East Indiana Avenue
Spokane, Washington 99207
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

Fold along scale